

## Reading Genesis After Darwin

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~~Abstract. In the ongoing, often fraught dialogue in the West between science and religion, the interpretation of the accounts of creation in the book of Genesis has often been contentious. Coinciding with the 200th anniversary of the birth of Charles Darwin and the 150th anniversary of the publication of On the Origin of Species, the thirteen chapters in this book make a contribution to the dialogue by offering multidisciplinary perspectives on the interpretation of Genesis after Darwin.~~

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A variety of examples of interpreting Genesis in the light of ancient Near Eastern texts is explored, seeking to demonstrate that there is a variety of ways in which hermeneutical benefit may be derived from reading a text in the light of other concerns, and a similar case is then made with respect to the hermeneutics of reading Genesis after Darwin.

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This is reinforced by the myth that Darwin caused a rejection of a literalistic reading of Genesis 1 and from that point most Christian theology lost any confidence in these texts. The truth is far more complex. Jewish and Christian interpretation of the early chapters of Genesis had a long a fruitful history from the earliest times.

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Barton, Stephen and Wilkinson, David (2009) 'Reading Genesis after Darwin.', New York: Oxford University Press. Abstract From creationism to The God Delusion, the public dialogue of science and religion either uses the early chapters of Genesis in a naïve and simplistic way or rejects their relevance to contemporary questions.

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After Darwin, the first chapters of Genesis were either rejected totally by skeptics or defended vehemently in scientific creationism. This book tells a very different story. Bringing together contributions from biblical scholars, historians and contemporary theologians, it is demonstrated that both Jewish and Christian scholars read Genesis in a non-literal way long before Darwin.

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After Darwin, the first chapters of Genesis were either rejected totally by skeptics or defended vehemently in scientific There is a widespread assumption that before Darwin, all Christians believed that the world was created some 6,000 years ago over a period of 6 days.

Reading Genesis After Darwin by Stephen C. Barton

Get this from a library! Reading Genesis after Darwin. [Stephen C Barton; David Wilkinson, Rev. Dr.;] -- First, the authors explore how the scriptures were interpreted before the time of Darwin. Part II presents essays on the real history of the Darwin controversies, exploding the myths about this ...

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